



BRIAN SANDOVAL  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF MORTGAGE LENDING  
400 W. King Street, Suite 101  
Carson City, NV 89703  
(775) 684-7060 Fax (775) 684-7061  
www.mld.nv.gov

TERRY JOHNSON  
*Director*

**APPLICATION FOR RENEWAL OF MORTGAGE BROKER  
LICENSE AND CHECKLIST  
(Nevada & Corporate Out-of-State Non-Originating Branch Offices)**

Mail to the Division of Mortgage Lending at the above address.

The undersigned hereby makes application to the Commissioner of the Division of Mortgage Lending for renewal of a mortgage broker license for its Nevada branch office.

Pursuant to NRS 645B.050, this renewal application and **all** applicable supporting documentation listed on page two, together with the **\$100.00** non-refundable renewal fee, must be received by the Division of Mortgage Lending on or before May 31<sup>st</sup>. Licenses expire annually on June 30<sup>th</sup>, but if the licensee fails to submit its correctly completed renewal application on or before May 31<sup>st</sup>, the license is canceled as of June 30<sup>th</sup>. The Commissioner may reinstate a canceled license if the application and non-refundable renewal fee are submitted together with a non-refundable reinstatement fee of **\$200.00** in addition to the **\$100.00** non-refundable license fee (for a total of **\$300.00**).

**INCOMPLETE APPLICATIONS WILL BE RETURNED**

Name of Nevada Licensed Entity: _____				
License No.: _____		NMLS ID No.: _____		
Address of Branch Office: _____				
		Street Address		
		NV		
City	State	Zip		
Mailing Address (if different): _____				
P.O. Box		City	State	Zip
Licensee's Telephone No.: _____		Fax No.: _____		
(Must be a Local Land Line)				
E-Mail: _____		Taxpayer Identification No.: _____		
(Mandatory)		(Mandatory)		
Qualified Employee: _____				
Mortgage Agent License No. of the Qualified Employee: _____				
Contact Person in Relation to This Renewal Application: _____				
Contact Telephone No.: _____		Contact Fax No.: _____		

2. **Required Items for the Licensed Entity - Checklist:**

- ☐ Application for Renewal of Mortgage Broker License and Checklist (Nevada Branch Office) completed, signed and notarized.
- ☐ Attachment "A" listing **all** mortgage agents currently affiliated with the licensee at the branch office location. A print-out from the Division's website will **not** be accepted.
- ☐ Renewal applications will not be processed if the applicant has failed to (i) submit applicable financial statements; and/or (ii) pay all fees, assessments and/or fines owed.
- ☐ **\$100.00** non-refundable renewal fee. (Make check payable to "Division of Mortgage Lending.")

3. **Required Items for the Qualified Employee - Checklist:** *Not required for out-of-state non-originating corporate/home office.*

- ☐ Child Support Statement. (Pursuant to NRS 645B.023, required regardless of any support obligations.)
- ☐ Personal Disclosure Form (including an explanation of "Yes" answers) completed, signed and notarized.
- ☐ All qualified employees of the licensed entity must provide evidence of completion of 10 hours of certified courses of continuing education taken in the preceding 12 months. The QE may submit the same education submitted for his or her mortgage agent license renewal if taken in the prior 12 months preceding the broker license expiration.

The 10 hours of continuing education must include:

- 3 hours of federal law and regulations relating to mortgage lending
  - 2 hours of ethics, which shall include instruction on fraud, consumer protection and fair lending issues
  - 2 hours of training related to lending standards for the non-traditional mortgage product marketplace
  - 3 hours of Nevada law and regulations relating to mortgage lending
- ☐ Applications will not be processed if the applicant has failed to pay all fees, assessments and/or fines owed.

I, the undersigned, state that I am authorized to sign the within Application for Renewal of Mortgage Broker License on behalf of the applicant named herein; that I have read and signed said Application for Renewal of Mortgage Broker License and know the contents thereof; and that the statements made therein are true. By signing below, I represent that I have personally completed this Application for Renewal of Mortgage Broker License and verified the information contained herein.

Name of Applicant: \_\_\_\_\_  
(Mortgage Broker)

Subscribed and sworn to before me this \_\_\_\_\_  
Day of \_\_\_\_\_, 20\_\_

By: \_\_\_\_\_  
Authorized Signatory (Owner)

Notary public in and for the County of \_\_\_\_\_,  
State of \_\_\_\_\_

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Name (print or type)

\_\_\_\_\_  
Date

Notary Signature: \_\_\_\_\_

Notary Seal

**ATTACHMENT "A"**

**Not required for out-of-state non-originating corporate/home office.**

The following is a list of mortgage agents who are currently affiliated with the licensee

\_\_\_\_\_ (insert name of

mortgage broker), Mortgage Broker License No. \_\_\_\_\_, at its Nevada  
branch office located at

\_\_\_\_\_.

(The Division will **not** accept a print-out from the State of Nevada, Division of Mortgage  
Lending, website.)

<b>Mortgage Agent's Name</b>	<b>License No.</b>

\_\_\_\_\_  
Signature of Qualified Employee

\_\_\_\_\_  
Name of Qualified Employee (print or type)

\_\_\_\_\_  
Date



BRIAN SANDOVAL  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF MORTGAGE LENDING  
400 W. King Street, Suite 101  
Carson City, NV 89703  
(775) 684-7060 Fax (775) 684-7061  
[www.mld.nv.gov](http://www.mld.nv.gov)

TERRY JOHNSON  
*Director*

### CHILD SUPPORT STATEMENT

You are required to complete this Child Support Statement and return it with your application. **Failure to submit a fully completed and signed Child Support Statement will result in the application for licensing being denied.** (NRS 425.520 and NRS 645B.023)

Please check one box:

- ☐ I am **not** subject to a court order for the support of a child.
- ☐ I **am** subject to a court order for the support of one or more children and **am in compliance** with the order or I am in compliance with a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.
- ☐ I **am** subject to a court order for the support of one or more children and **am not in compliance** with the order or a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

\_\_\_\_\_  
Applicant's Full Legal Name (printed)

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date



BRIAN SANDOVAL  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF MORTGAGE LENDING  
400 W. King Street, Suite 101  
Carson City, NV 89703  
(775) 684-7060 Fax (775) 684-7061  
www.mld.nv.gov

TERRY JOHNSON  
*Director*

**PERSONAL DISCLOSURE FORM – MORTGAGE BROKER**  
**(FOR RENEWAL PURPOSES ONLY)**

This Personal Disclosure Form – Mortgage Broker (For Renewal Purposes Only) is to be completed by each natural person who owns a 25% or more interest in the company, each person who has the power to direct the management and policy of the company and the qualified employee. Please indicate the natural person for whom this form is being submitted:

- ☐ Person who owns a 25% or more interest in the company  
☐ Person who has the power to direct the management and policy of the company  
☐ Qualified employee

Print or type an answer to every question. If a question does not apply, please mark the section N/A for not applicable. If there is not enough space to answer the question sufficiently, continue on the Explanation Form and mark each answer with the corresponding number of the question. However, attachments are only permitted if additional space is needed. Do not misstate or omit any material fact(s). Such statements made herein are subject to verification.

Original or “wet” signatures are required on all Division documents. All pages must be submitted on 8 ½ x 11” paper. White-out and/or correction tape is/are not permitted.

Applicants are advised that this Personal Disclosure Form is an official document and misrepresentations or failure to disclose information requested may be deemed sufficient cause for the denial or revocation of a license.

You are **required** to provide an explanation for ‘yes’ answers to the questions below. Include the date, charge, agency, location, disposition and explanation, as applicable. Please complete the attached Explanation Form if additional space is needed.

**INACCURACIES OR OMISSIONS MAY RESULT IN DENIAL OR DELAY**  
**IN PROCESSING YOUR APPLICATION**

- a. Have you **ever** been charged, arrested, convicted of, or pled guilty or nolo contendere (“no contest”) to any felony or misdemeanor in any domestic, foreign or military court? You must include all convictions, whether sealed or expunged, as well as explanations related to charges which were dismissed, denied, withheld, pled down, or other action taken in your response.

[ ] Yes [ ] No

If the answer is “Yes,” please explain in detail all charges, arrests, convictions and pleas, including the jurisdictions and dispositions.

- b. Have you ***ever*** had an administrative action taken by, or entered into any settlement agreement with, any federal, state or local governmental agency, whether in a civil or criminal matter?

☐ Yes    ☐ No

If the answer is "Yes," give details:

- c. Have you or any company in which you have ever held an ownership interest (other than an ownership interest in a publicly-traded company) ***ever*** had conditions placed upon a privileged or professional license or registration, or had a privileged or professional license or registration that was issued in the State of Nevada or any other state, district or territory of the United States or any foreign country denied, suspended or revoked by any local, state, federal or other regulatory entity?

☐ Yes    ☐ No

If the answer is "Yes," give details:

- d. Have you within the past 10 years made a compromise with creditors, filed a personal bankruptcy petition or been the subject of a voluntary or involuntary bankruptcy petition for an organization while you exercised control over it or held an ownership interest (other than an ownership interest in a publicly-traded company) in it?

☐ Yes    ☐ No

If the answer is "Yes," give details:

- e. Has a bonding company ***ever*** denied, paid out on, or revoked a bond for you or any company in which you have ever held an ownership interest (other than an ownership interest in a publicly-traded company) or over which you have exercised control?

☐ Yes    ☐ No

If the answer is "Yes," give details:

- f. Do you or any company in which you have ever held an ownership interest (other than an ownership interest in a publicly-traded company) or over which you have exercised control have any unsatisfied judgments or liens?

☐ Yes    ☐ No

If the answer is "Yes," give details:

- g. Do you have a relative that is or has been associated with the mortgage industry in any state? ("Relative" means a spouse or any other person related within the second degree by blood or marriage.)

☐ Yes   ☐ No

If the answer is "Yes," give details:

- h. Have you or any company in which you have ever held an ownership interest (other than an ownership interest in a publicly-traded company) or over which you have exercised control had a civil or criminal record expunged or sealed by a court order?

☐ Yes   ☐ No

If the answer is "Yes," give details:

- i. Have you or any company in which you have ever held an ownership interest (other than an ownership interest in a publicly-traded company) or over which you have exercised control been a party to any past or present civil litigation?

☐ Yes   ☐ No

If the answer is "Yes," give details:

- j. Within the last 12 months, have you been past due on financial obligations which total more than \$3,000.00?

☐ Yes   ☐ No

If the answer is "Yes," give details:

- k. Are you subject to any pending regulatory action in the State of Nevada or any other state?

☐ Yes   ☐ No

If the answer is "Yes," give details:

1. Are you subject to any pending actions that could result in a 'yes' answer to any of the above questions?

☐ Yes   ☐ No

If the answer is "Yes," give details:

EXPLANATION FORM (Use this form for explanation and additional space needed to answer questions.) Copies of this page can be made if more space is needed.

Question Number	Explanation



**BACKGROUND CHECK AUTHORIZATION, RELEASE  
AND AGREEMENT TO INDEMNIFY**

By my signature below, I hereby give to the State of Nevada, its directors, officers, employees, agents and representatives (collectively, "the State"), my written consent to obtain credit reports and child support information on me and to conduct criminal history and background checks on me, pursuant to applicable law and/or as the Commissioner of the Division of Mortgage Lending ("the Division"), in his sole discretion, may from time to time deem necessary or appropriate. In connection with the criminal history and background checks on me, I understand that I am required, and agree, to provide to the Division a complete set of fingerprints which the Division will forward to the Department of Public Safety for processing and submission to the Federal Bureau of Investigation for its report.

I have filed with the Division an "application" under Chapter 645A, B, E or F of the Nevada Revised Statutes ("NRS") to be licensed or request for approval as a mortgage banker, mortgage broker, mortgage agent, loan modification consultant, foreclosure consultant, covered service provider, escrow agency, escrow agent, qualified employee or key officer/director/majority owner, as applicable. I understand that I am seeking the granting of a privilege and acknowledge that the burden of providing my qualifications for a favorable determination is at all times on me. I accept any risk of adverse public notice, embarrassment, criticism or other action or financial loss which may result from action with respect to this application.

I do, for myself, my spouse, heirs, executors, administrators, successors and assigns, hereby irrevocably and unconditionally release, remise and forever discharge the Commissioner of the Division, the Division, the State, its boards, divisions, departments, directors, officers, employees, agents, representatives, and all persons acting by, through, under or in concert with any of them, from and against any and all claims, causes of action, damages, demands, debts, judgments, liens, rights, suits, controversies, losses, costs and expenses (including, but not limited to, attorney's fees and costs) (collectively, "claims") of any nature whatsoever, whether known or unknown, suspected or unsuspected, fixed or contingent, in law or equity, which I ever had, now have, may have, or claim to have, arising out of, or in connection with, the within application.

I agree to indemnify and hold harmless the Commissioner of the Division, the Division, the State, its boards, divisions, departments, directors, officers, employees, agents, representatives, and all persons acting by, through, under or in concert with any of them, from and against all claims, damages, losses and expenses (including attorney's fees and costs) arising out of or in connection with the within application.

I, the undersigned, state that I am the person named in the within Personal Disclosure Form – Mortgage Broker; that I have read and signed said Personal Disclosure Form – Mortgage Broker and know the contents thereof; and that the statements made therein are true. By signing below, I represent that I have personally completed this Personal Disclosure Form – Mortgage Broker and verified the information contained therein and have read and agree to the above investigations into my credit history and child support information, and criminal history and background checks.

APPLICANT'S SIGNATURE:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (print or type)

\_\_\_\_\_  
Date

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_

Notary public in and for the County of \_\_\_\_\_,

State of \_\_\_\_\_. My commission expires  
\_\_\_\_\_.

Notary Signature \_\_\_\_\_

Notary Seal